

## Decisions of the Planning Committee

4 July 2016

Members Present:-

Melvin Cohen (Chairman)  
Wendy Prentice (Vice-Chairman)

Maureen Braun	Claire Farrier	Eva Greenspan
Agnes Slocombe	Jim Tierney	Stephen Sowerby
Reema Patel (substitute For Laurie Williams)	Devra Kay (substitute for Tim Roberts)	Sury Khatri (substitute for Mark Shooter)

Apologies for Absence

Councillor Tim Roberts	Councillor Laurie Williams
Councillor Mark Shooter	

### 1. MINUTES OF THE LAST MEETING

**RESOLVED** that the minutes of the meeting held on 23 May, 2016 be agreed as a correct record.

### 2. ABSENCE OF MEMBERS

Councillors Laurie Williams, Mark Shooter and Tim Roberts.

### 3. DECLARATIONS OF MEMBERS' DISCLOSABLE PECUNIARY INTERESTS AND NON-PECUNIARY INTERESTS

None.

### 4. REPORT OF THE MONITORING OFFICER (IF ANY)

There was not a report.

### 5. PUBLIC QUESTIONS AND COMMENTS (IF ANY)

None.

### 6. MEMBERS' ITEMS (IF ANY)

None.

### 7. ADDENDUM (IF APPLICABLE)

Items contained in the addendum were considered under individual agenda items.

**THE RUNNING ORDER OF THE AGENDA WAS CHANGED AS REFLECTED IN THESE MINUTES.**

**8. OAK LODGE SCHOOL WINDOWS (EAST FINCHLEY WARD)**

The Committee received the report and the noted the information contained in the addendum.

A representation was heard from Lindsay Wittenberg.

**RESOLVED that the application be approved, subject to the conditions detailed in the report and the addendum.**

<b>Moved by:</b>	<b>Councillor Cohen</b>
<b>Seconded by:</b>	<b>Councillor Greenspan</b>

<b>For:</b>	<b>6</b>
<b>Against:</b>	<b>5</b>
<b>Abstained:</b>	<b>0</b>

**9. OAK LODGE SCHOOL SPRINKLER TANK (EAST FINCHLEY WARD)**

The Committee received the report.

**RESOLVED that the application be approved subject to the conditions detailed in the report.**

<b>Moved by:</b>	<b>Councillor Cohen</b>
<b>Seconded by:</b>	<b>Councillor Greenspan</b>

<b>For:</b>	<b>11</b>
<b>Against:</b>	<b>0</b>
<b>Abstained:</b>	<b>0</b>

**10. THE COMPTON SCHOOL SUMMERS LANE NORTH FINCHLEY LONDON N12 0QG (WOODHOUSE WARD)**

The Committee received the report and the addendum to the report. Officers also proposed some further changes/additions, as detailed in the resolution below.

**RESOLVED that the application be approved , subject to the conditions detailed in the report, the changes detailed in the addendum plus the following:**

Condition 1 on page 69 of the report shall be amended to read as follows:

“The development hereby permitted shall be carried out in accordance with the following approved plans: Site Location Plan, FL/2016/0579196-1 Rev1, P)100, P) 300 D

Reason:

For the avoidance of doubt and in the interests of proper planning and so as to ensure that the development is carried out fully in accordance with the plans as assessed in accordance with Policies CS NPPF and CS1 of the Local Plan Core Strategy DPD

(adopted September 2012) and Policy DM01 of the Local Plan Development Management Policies DPD (adopted September 2012).”

Condition 4 on page 70 of the report shall be amended to read as follows:

“Before the development hereby permitted is first occupied turning space and parking spaces shall be provided and marked out within the site in accordance with a scheme to be submitted to and approved in writing by the Local Planning Authority and that area shall not thereafter be used for any purpose other than the parking and turning of vehicles.

Reason: To ensure that parking and associated works are provided in accordance with the Council's standards in the interests of pedestrian and highway safety and the free flow of traffic in accordance with Policy CS9 of the Local Plan Core Strategy (adopted September 2012), Policy DM17 of the Local Plan Development Management Policies DPD (adopted September 2012) and 6.1, 6.2 and 6.3 of the London Plan 2015.”

<b>Moved by:</b>	<b>Councillor Cohen</b>
<b>Seconded by:</b>	<b>Councillor Khatri</b>

<b>For:</b>	<b>11</b>
<b>Against:</b>	<b>0</b>
<b>Abstained:</b>	<b>0</b>

**11. PHASE 4B MILLBROOK PARK (FORMER INGLIS BARRACKS) LONDON, NW7 1PX (MILL HILL WARD)**

The Committee received the report.

**RESOLVED** that the application be approved, subject to the conditions detailed in the report.

<b>Moved by:</b>	<b>Councillor Cohen</b>
<b>Seconded by:</b>	<b>Councillor Tierney</b>

<b>For:</b>	<b>11</b>
<b>Against:</b>	<b>0</b>
<b>Abstained:</b>	<b>0</b>

**12. MOTION TO EXCLUDE THE PRESS AND PUBLIC**

None.

**13. ANY ITEM(S) THAT THE CHAIRMAN DECIDES ARE URGENT**

None.

The meeting finished at 7.43pm

